## THE PRAIRIE SCHOOL

Sept. 29, 2017

Dear Middle School Boys Basketball Families,

Welcome to the 2017/2018 Prairie Middle School Basketball season. Teams will be fielded in grades 5 through 8. Our mission is to provide students with a developmentally appropriate experience. All grade levels for boys will participate in the SWBC league. Games are typically on Saturdays and played in a two game "play sit play" format. All sites are within 45 minutes from Prairie.

## **Important facts:**

- On Monday, October 2nd, registered athletes will receive an email from Dori Panthofer in the Athletic Office. <u>Please do not register your son more than once.</u>
- Please read the 2017/2018 Concussion Fact Sheet.
- All students must have a current Health Physical form on file with the school nurse no later than October 19th.
- A team uniform will be issued to each player that must be returned at the end of the season. <u>This uniform is for game wear only.</u>
- Bi-weekly practices will begin Monday, October 30, 2017 at assigned times.
- Practices will be on Mondays and Thursdays from 5:30-7:00
- Practice times are scheduled by coach availability and gym space.
- **Register online no later than Thursday, October 19, 2017**. Students are ineligible to participate until the online registration is accepted by the Athletic Office. Late registration may delay your son's eligibility to start the season.
- General information, eligibility guidelines and the **online Athletic Team Registration** link is available on the <u>Parent Information</u> tab of the athletics page on the school website. If you need online registration assistance, please contact <u>Dori Panthofer.</u>

Teams will not practice on scheduled half-days or Faculty Professional Development days. Weather-related information will be posted on the message board of the <u>Alerts and</u> <u>Announcements</u> page of the Athletics website. Practices may vary by sport and space availability.

Game schedules will be distributed by the coach ASAP. SWBC game schedules will be posted on the **<u>Athletics Calendar</u>** as well as on the **<u>SWBC</u>** website.

If you have any questions, please feel free to contact me.

## **GO HAWKS!**

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